

## 2005 NCPMA MAPPING SCHOOL-REGULAR CLASS

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
8:30	REGISTRATION	LEGAL ASPECTS OF	REVIEW HOMEWORK	REVIEW HOMEWORK	<b>MAPPERS EXAM</b>
9:00		PROPERTY MAPPING <b>SHEA DENNING</b>	SECTION 2.1 <b>PAM CARVER</b>	SECTION 5.1-5.2 <b>DAVE GOTTBURG</b>	
9:30		AND <b>CHUCK SZYPSZAK</b>	SECTION 2.2 <b>VIC SPENCER</b>	SECTION 5.3 <b>PAM CARVER</b>	
10:00					
10:30					
11:00					
11:30					
12:00	<b>LUNCH</b>	<b>LUNCH (PROVIDED)</b>	<b>LUNCH (PROVIDED)</b>	<b>LUNCH (PROVIDED)</b>	
12:30	*****	*****	*****	*****	
1:00	WELCOME BY <b>MR GEORGE BROWN</b>	INTRODUCTION SECTIONS 1.1-1.5 <b>PAM CARVER</b>	REVIEW DEED PLOTTING	SECTIONS 6.1-6.4 <b>DAVE GOTTBURG</b>	
1:30	CHAIRMAN OF <b>CRAVEN CO. COMM.</b>	SECTIONS 1.6-1.8 <b>DAVID GOTTBURG</b>	SECTION 3 <b>VIC SPENCER</b>	<b>VIC SPENCER</b>	
2:00	ANNOUNCEMENTS <b>VIC SPENCER</b>	GUEST SPEAKER <b>TIM INGOLD</b>	SECTION 4 <b>PAM CARVER</b>	SECTION 7 <b>KENT ROTHROCK</b>	
2:30	NCPMA PRESIDENT <b>JOHN BRIDGERS</b>			REVIEW	
3:00	NCPMA CERT. <b>KAREN MOORE</b>				
3:30	STATE LAND REC. <b>REX MINNEMAN</b>				
4:00		SECTIONS 1.9-1.11 <b>PAM CARVER</b>			
4:30					
5:00					
6:30	<b>PRESIDENTS RECEPTION      WEDNESDAY SOCIAL AND DINNER AT THE TRYON PALACE AT 6.00 BREAKS SCHEDULED FOR 10.00 A.M. AND 3.00 P.M. TUESDAY - THURSDAY</b>				