

# NC Property Mappers 2008 Annual Conference

## Sponsorship Confirmation Form

Sheraton Imperial Hotel – RTP, NC – October 1-3, 2008

Company Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Contact Title \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Email \_\_\_\_\_  
Phone Area Code ( \_\_\_\_\_ ) Number \_\_\_\_\_ -- \_\_\_\_\_ Ext. \_\_\_\_\_  
Company Website \_\_\_\_\_

Sponsorship Level (all perks that level and below)	Price	Total
<b>Diamond</b> (complimentary 2-table exhibit booth)	<b>\$1500</b>	<b>\$</b>
<b>Platinum</b> (complimentary standard exhibit booth)	<b>\$1000</b>	<b>\$</b>
<b>Gold</b> (2 additional banquet tickets & special recognition)	<b>\$500</b>	<b>\$</b>
<b>Silver</b> (premium conference giveaways)	<b>\$250</b>	<b>\$</b>
<b>Bronze</b> (program, poster & website recognition)	<b>\$150</b>	<b>\$</b>
<i>Make checks payable to "NCPMA"</i>	<b>Amount Enclosed</b>	<b>\$</b>

Make checks payable to "NCPMA" and mail to:

**Lenora Olson, GIS Tech.**  
**Person County GIS**  
**20-E Court St.**  
**Roxboro NC 27573**

Your contact for exhibitor questions.  
**lolson@personcounty.net**  
**Phone (336) 597-2242**  
**Fax (336) 597-1799**

**Sponsors at the Platinum Level or above receive a complimentary booth in the Exhibitors' Fair. Sponsors at those levels do not need to complete a separate Exhibitor Registration Form.**

**There is no deadline for confirming a sponsorship, but in order to guarantee inclusion as a sponsor in printed programs and on conference posters, we need to have confirmation at least 3 weeks before conference.**