

NC Property Mappers 2007 Annual Conference

Sponsorship Confirmation Form

Sheraton Imperial Hotel – RTP, NC – October 3-5, 2007

Company Name _____
Contact Name _____
Contact Title _____
Mailing Address _____
City/State/Zip _____
Email _____
Phone Area Code (_____) Number _____ -- _____ Ext. _____
Company Website _____

Sponsorship Level (all perks that level and below)	Price	Total
Diamond (complimentary 2-table exhibit booth)	\$1500	\$
Platinum (complimentary standard exhibit booth)	\$1000	\$
Gold (2 additional banquet tickets & special recognition)	\$500	\$
Silver (premium conference giveaways)	\$250	\$
Bronze (program, poster & website recognition)	\$150	\$
<i>Make checks payable to "NCPMA"</i>	Amount Enclosed	\$

Make checks payable to "NCPMA" and mail to:

Rich Elkins, GIS Coordinator
Greene County GIS
229 Kingold Blvd., Suite B
PO Box 482
Snow Hill NC 28580-0482

Your contact for exhibitor questions.

relkins@co.greene.nc.us

Phone (252) 747-4398

Fax (252) 747-5067

Sponsors at the Platinum Level or above receive a complimentary booth in the Exhibitors' Fair. Sponsors at those levels do not need to complete a separate Exhibitor Registration Form.

There is no deadline for confirming a sponsorship, but in order to guarantee inclusion as a sponsor in printed programs and on conference posters, we need to have confirmation at least 3 weeks before conference.