

North Carolina Property Mappers Association 2005 Annual Conference

Exhibitors' Registration Form

Sheraton Imperial Hotel – RTP, NC – October 4-7, 2005

Company Name _____

Contact Name _____

Contact Title _____

Mailing Address _____

City/State/Zip _____

Email _____

Phone Area Code (_____) Number _____ -- _____ Ext. _____

- For our planning purposes, would you mind telling us how many employees you anticipate sending to the conference? and to the banquet?
- One banquet ticket is included per station registered. Additional tickets may be purchased at a discount in advance (below) for \$25 or at the conference for \$30 each.
- Please Return this completed form by September 16, 2005 to avoid the Late Registration Penalty. Make checks payable to “NCPMA” and mail to:

Rich Elkins, GIS Coordinator Your contact for exhibitor questions.
Edgecombe County Mapping Office relkins@co.edgecombe.nc.us
201 St. Andrew Street, Suite 312
PO Box 10 **Phone (252) 641-7859**
Tarboro NC 27886-0010 **Fax (252) 641-7864**

Registration Item	Unit Price	Quantity	Total
2005 Vendor Registration (per station – 1 table, 2 chairs)	\$250		\$
After Sept. 16 th Late Registration Penalty (per station)	\$50		\$
Additional Advance Banquet Tickets (per person) Non-refundable	\$25		\$
<i>Make checks payable to “NCPMA”</i>	Amount Enclosed		\$