

# North Carolina Property Mappers Association 2004 Annual Conference

## Exhibitors' Registration Form

**Sheraton Imperial Hotel – RTP, NC – October 6-8, 2004**

**Company Name** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Contact Title** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Email** \_\_\_\_\_

**Phone Area Code** ( \_\_\_\_\_ ) **Number** \_\_\_\_\_ **Ext.** \_\_\_\_\_

- For our planning purposes, would you mind telling us how many employees you anticipate sending to the conference? \_\_\_\_\_ and to the banquet? \_\_\_\_\_
- One banquet ticket is included per station registered. Additional tickets may be purchased at a discount in advance (below) for \$25 or at the conference for \$30 each.
- Please Return this completed form by September 3, 2004 to avoid the Late Registration Penalty. Make checks payable to "NCPMA" and mail to:

**Rich Elkins, GIS Coordinator**      Your contact for exhibitor questions.  
**Edgecombe County Mapping Office**      [relkins@co.edgecombe.nc.us](mailto:relkins@co.edgecombe.nc.us)  
**201 St. Andrew Street, Suite 312**  
**PO Box 10**      **Phone (252) 641-7859**  
**Tarboro NC 27886-0010**      **Fax (252) 641-7864**

Registration Item	Unit Price	Quantity	Total
2004 Vendor Registration (per station – 1 table, 2 chairs)	<b>\$250</b>		\$
After Sept. 3 <sup>rd</sup> Late Registration Penalty (per station)	<b>\$50</b>		\$
Additional Advance Banquet Tickets (per person) <b>Non-refundable</b>	<b>\$25</b>		\$
<i>Make checks payable to "NCPMA"</i>	<b>Amount Enclosed</b>		\$