

# North Carolina Property Mappers Association

## 2006 Annual Conference & Pre-Conference Workshop Registration Form

Name \_\_\_\_\_  CMS  GISP  
Mark if either applies to you

Organization \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Job Title \_\_\_\_\_

Email \_\_\_\_\_

Phone Area Code ( \_\_\_\_\_ ) Number \_\_\_\_\_ Ext. \_\_\_\_\_

**Conference Registration (October 11-13)** Do not use this form if you are only attending the workshop. Please submit one form per conference participant.

Registration Item	Quantity	Unit Price	Total
Conference Registration – NCPMA Member		<b>\$ 125</b>	\$
Conference Registration – Non-Member		<b>\$ 155</b>	\$
<u>Additional</u> Advance Banquet Tickets (per person) <b>Non-refundable</b>		<b>\$ 35</b>	\$
<i>Make checks payable to "NCPMA"</i>	<b>Amount Enclosed</b>		\$

One banquet ticket is included per registration. Guest tickets may be purchased at a discount in advance (above) for \$35 or at the conference for \$40 each.

**Pre-Conference Workshop (free for Conference Participants) October 10-11**

I would like to reserve a space in the Pre-Conference Workshop on DOT Right of Way Plan Interpretation  **yes**  **no**

**Please indicate sweatshirt size for conference shirt: S M L XL 2X Other: \_\_\_\_\_\***

\*Other sizes may be available if registration is received before shirts are ordered, but are not guaranteed available.

- **Cancellation Policy:** Refunds for cancellations requested more than 30 days before the event will be given in full. Cancellations between 16 and 30 days before the event will be refunded at 50%. **After that date, no refunds will be issued.** Any cancellations may substitute another person to take their spot without penalty. **Those who pre-register without pre-paying and do not attend or who cancel late will still be responsible for paying for the registration, or whatever portion that would not be refunded, had it been pre-paid.**
- Please Return this completed form by **September 1, 2006**. Please submit one form per conference participant. Make checks payable to "NCPMA" and mail to:

**Ted Cisine, Land Records Mgr.**  
**Cabarrus County**  
**PO Box 707**  
**Concord, NC 28026**

Registration Questions to:  
**tcisine@cabarruscounty.us**  
**Phone (704) 920-2173**  
**Fax (704) 920-2897**

By signing below, I acknowledge that I have read the cancellation policy above, understand it, and will comply with it. If I pre-register without pre-paying and do not attend the conference, I am still responsible for the registration fee.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_